Shabbat P'kudei / Shabbat Ha-chodesh 29 Adar 5785 / 28-29 March 2025

Wishing everyone attending our Weekend Away a great time, filled with prayer, learning, fun entertainment and togetherness. We will be sharing the highlights in Aprils' Around Alvth Monthly Review.

Erev Shabbat

18:30 Erev Shabbat Service (in the Cecil Rosen Hall)

Led by our Rabbi Emeritus Josh Levy.

Shabbat Morning

10:30 Shabbat Morning Service (in the Beit Tefillah)

Led by Rabbi Daniel Lichman and Katie Hainbach. The Torah will be read by Rabbi Daniel Lichman. The sermon will be given by Rabbi Daniel Lichman. There will be an unsupervised kids corner.

Coming up at Alyth in April

Alyth Wandering Seder Sunday 13 April (14:00-16:00)

Join the Alyth team on our wandering seder, as we flee the Egyptians and walk the streets of Muswell Hill, stopping at four houses for our four cups of wine. Please see online for details and let Izzie@alyth.org.uk if you want to join.

Pesach Communal Seder Sunday 13 April (18:30)

Come together with your Alyth family to read the Haggadah and enjoy a three-course meal. Led and hosted by Rabbi Elliott and Lynette. Please see online for details and to book; no later than 2 April.

The Alyth Ramblers Monday 21 April (10:00 - 16:00)

Do you enjoy walking? Please join the Alyth Ramblers for a seven and a half mile walk through the Chiltern Hills and surrounding valleys and the grand Stonor Country Park House. For details and to book please email: Vivienne.bellos@btinternet.com.

Yom HaShoah Commemorative Concert & Service Wednesday 23 April (19:30)

Please join us for a special commemorative Holocaust Day concert featuring Alyth choirs and soloists. Following the hour-long concert, there will be a brief pause and then we will come together for our Yom HaShoah Service.

Year 7 & 8 Secret Cinema Saturday 26 April (17:00)

A highlight of the Youth and Education calendar. For all those in year 7 and 8, join us for a cinema evening with dinner, snacks, fun and friends. Contact izzie@alyth.org.uk for more information and to sign up.

Progressive Judaism & Alyth Monday 28 April (19:30)

Following on from our We Need to Talk About Progressive Judaism meeting, this event will be an opportunity to speak with our Alyth Trustees about the combination before we move forward as a community. More details will follow in Around Alyth.

Yom HaZikaron Tuesday 29 April (19:30)

We will be making Yom HaZikaron (Israeli Memorial Day) with and evening of reflection and sharing, including testimony and a short memorial service.

Shabbat Services at Alyth

Throughout Jewish history, Shabbat has been at the heart of Jewish life, a distinctive and special time, different from the working week. At Alyth, we strive to uphold this holiness of Shabbat, with learning and multiple services to meet the needs of the community. Please help us to ensure that everyone can pray and participate by thinking about the needs of those around you. If you need to leave the service to avoid disturbing others, please note that the service can be watched on livestream, this week in the kindergarten.

To help us to separate Shabbat from the rest of the week, please switch off your mobile phone, and do not take photographs or video, or smoke/vape on the premises on Shabbat. In case of an emergency, evacuation of the building is either through the main entrance doors, congregating on Temple Grove, or via the kindergarten into the cemetery. Please do not gather on Alyth Gardens as this may block emergency services access.

We will make Kiddush together over wine and challah on Friday nights & Shabbat mornings to end our services. We ask that you please not drink or eat until we have said the blessings. On Shabbat, as through the week, we rely on the contribution of many of our members. Thank you to everyone who has helped to make this Shabbat special. *Shabbat Shalom.*

Additional Songs and Readings for Shabbat

Y'did nefesh

Words : Eliezer Azikri Music : Ehud and Sara Zweig

> יִדיד נֶפֶּשׁ אָב הָרַחֲמָן מְשׁוֹךְ עַבְדְּךְ אֶל רְצוֹנְךְ. יַרוּץ עַבְדָּךְ כָּמוֹ אַיַּל יִשְׁתַּחֵוָה אֵל מוּל הַדַרךְ.

Y'did nefesh av ha-rachaman, m'shoch avd'cha el r'tson'cha. Yaruts avd'cha k'mo ayal, yishtachaveh el mul hadar'cha,

Beloved of the soul, source of mercy, draw Your servant to do Your will, to run to You swift as a hart, to bow down low before Your majesty

Zamru l'Adonai

Words: Psalm 98:5 Music: Yoel Sykes

זַמָּרוּ לַיהוָה בָּכִנּוֹר; בָּכְנּוֹר, וְקוֹל זְמְרַה

Zam'ru l'Adonai b'khinor, b'khinor v'kol zimra.

Play to the Eternal with the harp, with the harp and the voice of music.

Bo'i khallah

Music: Lior Ben Hur & Sol Tevel

בּוֹאִי כַלָּה פְּנֵי שַׁבָּת נְקַבְּלָה, לְכָה דוֹדִי לִקְרַאת כַּלָּה, לְכָה דוֹדִי פְּנֵי שַׁבָּת נִקבִּלַה

Bo'i khallah, bo'i khallah, p'nei Shabbat n'kab'lah, bo'i khallah, bo'i khallah, bo'i khallah L'chah dodi, l'chah dodi likrat kalla, p'nei Shabbat n'kab'lah

Come, my bride, to welcome in the Shabbat eve.

Come, my friend, to greet the bride, to welcome in the Shabbat eve.

Blessing on lighting Shabbat candles

בָּרוּךְ אַתָּה יהוה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קְדְשָׁנוּ בְּמִצְוֹתִיו וְצִנֵּנוּ לְהַדְלִיק נֵר של שבת:

Baruch attah Adonai eloheinu melech ha-olam, asher kidd'shanu b'mitsvotav, v'tsivvanu l'hadlik neir shel shabbat.

Blessed are You, our Living God, Sovereign of the universe, whose commandments make us holy, and who commands us to light the Sabbath candles.

Nachman of Bratslav's Prayer for Peace

May it be Your will, Eternal God, that war and bloodshed be abolished from the world, that a great and wondrous peace rule forever; that never again shall nation lift up sword against nation, and never again shall they train for war. But may all who dwell on the earth recognize and understand the basic truth: that we have not come into this world for strife and division, nor for hate and jealousy, contrariness and bloodshed; but we have come into this world to recognize and know You, may You be blessed forever.

A Prayer for the Release of Captives

Words: based on the words of Kol Haneshamah Reform Congregation, Jerusalem

God of Abraham, the first who risked his life for the release of captives. God of Moses, Miriam and Aaron, whose words and actions brought us out of slavery. God of Elijah, who was comforted through his deep despair, by Your still small voice. Be with those everywhere who are enslaved and captive. We wait and pray in hope that they will be returned to their loved ones. In this time of uncertainty, grant strength and resilience to them and their families. Give wisdom, courage and conviction to all those working to bring them home. Help us to understand what we too can do to support those in distress.

בָּרוּךְ אַתָּה יְהנָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם מַתִּיר אֲסוּרִים:

Baruch attah Adonai eloheinu melech ha-olam matir asurim. Blessed are You our Living God, who frees captives.

Hineh Ma Tov

Words: Psalm 133:1

הָנָה מַה־טוֹב וּמַה־נָּעִים שֶׁבֶת אַחִים גַּם־יָחַד:

Hineh ma tov uma na'im shevet achim gam yachad

How good it is and how pleasant when brothers live in unity together.

Torah Portions for Shabbat P'kudei / Ha-chodesh

Exodus 38:21-39:1

כֹּאֹ אֵלֶכֶה פְּקוּדֵיָ הַמִּשְׁכָּן מִשְׁכַּן הָעֲדֻּת אֲשֶׁר פַּקַד עַל־פִּי משֻׁה עֲבֹדַת הַלְוִיִם בְּיֵדֹ אִיתָמֶר בָּן־אַהַרֹן הַכֹּהַן: כֹּ וּבְצַלְאֵל בָּן־אוֹרִי כָן־חוֹר לְמַטֵה יְהוּדָה עָשֶׂה אֵת כָּל־ אֲשֶׁר־צִּנָה יְהוֹה אֶת־משֶׁה: כֹּג וְאִתּוֹ אָהֱלִיאָב בָּן־אֲחִיסְמָךְ לְמַטֵּה־דָן חָרָשׁ וְחֹשֵׁב ורֹקֹם בַּתּכֹלת וּבארגמן וּבתוֹלעת השני וּבשׁש:

²¹These are the records of the Tabernacle, the Tabernacle of the Pact, which were drawn up at Moses' bidding—the work of the Levites under the direction of Ithamar son of Aaron the priest. ²²Now Bezalel, son of Uri son of Hur, of the tribe of Judah, had made all that God had commanded Moses; ²³at his side was Oholiab son of Ahisamach, of the tribe of Dan, carver and designer, and embroiderer in blue, purple, and crimson yarns and in fine linen.

כֹּר כָּלְ־הַזָּהָב הָעָשוּי לַמְּלָאכָה בְּכֹל מְלָאכֶת הַקּרֵשׁ וַיְהִי זְהַב הַתְּנוּפָּה תַּשַׁעִּ וְשָׁלְשִׁר בְּשָׁקֵל הַקְּרֵשׁ: כֹּה וְעָשְׂרִים כָּבֶּר וְשָׁלַע מֵאוֹת וַחֲמִשְׁה וְשִׁבְעִים שֶׁקֵל בְּשֶׁקֵל הַקְּרֵשׁ: כֹּ בְּקַע מְאוֹת הַשְּׁלְשִׁר בְּשָׁקֵל בְּשֶׁקֵל בְּשֶׁקֵל הַקְּרֵשׁ: כֹּ וְחֲמִשְׁה וְשִׁבְעִים שֶׁקֵל בְּשֶׁקֵל הַקְּרֵשׁ: כֹּ וְיְהִי מְאַרִּים שָׁנָה וְשִׁבְעִים מְאוֹת וַחֲמִשִּׁים: כֹּ וַיְהִי מְאַרְיִם שָׁנָה וְמִבְּעִים לְמִאַת הַבְּבֶּר הַכָּטֶף לְצָיֶּקֶת אֻלְּךְ וִשְׁלְשֶׁת אֲלְפִים וַחֲמִשׁ מֵאוֹת וַחֲמִשְׁה וְשִׁבְעִים מְבָּלְ עְשִׁרְיִם לְמְאַת הַבְּנִים וְחִשְּׁק אֹתְם: כֹּ וְנְחְשָׁת הַתְּנִוּפָה שְׁבְעִים כִּבֶּר וְאַלְפָּים וְחִשְּׁק אֹתְם: כֹּי וְנְחְשֵׁק אֹתְם: כֹּי וְנְחְשֵׁק אֹתְם: כֹּי וְנְחְשֵׁק אֹתְם: כֹּי וְנְחְשֵׁק אֹתְם: כֹּי וְנְחְשֶׁת הַתְּנִוּפָה שְׁבְעִים כִּבֶּר וְאַלְפַּים וְאַרְבַע־ מְאָרִב וְאַרְבַעִים בְּבָּר וְאַלְפָּים וְאַרְבַע בְּמִחְשָׁת וְאָרְבַעִים כִּבֶּר וְאַרְבְעִים בְּבָּר וְאַבְעִים בְּבָּר וְאַבְעִים בְּבָּר וְאַבְעִים בְּבָּר וְאַרְבְעִים בְּבָּר וְאַבְעִים בְּבָּר וְאַבְעִים בְּבָּר וְאָרְבְעִים בְּיִבְּעִים בְּיִבְעִים בְּבָּר וְאָבְרִים וְאַבְר וְאָבְר וְאָבְר וְאָבְר וְאָבְר וְאַבְעִים בְּבָּב וֹי וְתִּבְעִים בְּבָּר וְאָבְר וְעִבּיוֹן וְתוֹלְעַת הַשְּּנִי עְשׁוֹּ בְּנְהִי שְׁנִיך צְשִׁר בְּנְה יִחְבָּר לְשָׁרְת בָּקּבְישׁ אָשָׁר לְאָבָרוֹן נְאָשָׁר לְאָבָה יְשִבּי עִשְּׁה וְאָבְר עְשִׁיר בְּנָה יְשְבְּיוֹ עְשִׁיר בְּנָה יְחְבּבְי יִים בְּבִי בְּיִבְים בְּעִבּיוֹ עְשִׁר בְּנָה יְשְבְּר עְבְּיִבְים וְנְעִבּיוֹ עְשִׁרְי בְּבְּיבְּים בְּבְּבְיּים בְּבְּבְים וְעְבְּבְים בְּיבְבְיּים בְּבְּבְים וְאָבְרְים בְּיּבְיּבְּים בְּבְּים בְּבְּבְים בְּבְּבְים וְבְעוּים בְּבְּבְים וְּעְבְיּבְּיוֹ בְּלוֹים בְּבְּים וְּבְבְּים בְּבְיבְיּבְים וְּבְבְיבוּ בְּלוּבְעוּת הַבְּבְּים בְּבְבְים בְּבְּבְים בְּבְּבְים וְבְבּים וְּבְּבְים בְּבְּים בְּבְּבְים בְּבְיבְים בְּבְּבְים בְּבְּבְים בְּבְיבְבְּים בְּבְבְּים בְּבְבְים בְּבְּבְים בְּלְבְים בְּבְּבְי

²⁴All the gold that was used for the work, in all the work of the sanctuary—the elevation offering of gold—came to 29 talents and 730 shekels by the sanctuary weight. ²⁵The silver of those of the community who were recorded came to 100 talents and 1,775 shekels by the sanctuary weight: ²⁶a half-shekel a head, half a shekel by the sanctuary weight, for each one who was entered in the records, from the age of twenty years up, 603,550 men. ²⁷The 100 talents of silver were for casting the sockets of the sanctuary and the sockets for the curtain, 100 sockets to the 100 talents, a talent a socket. ²⁸And of the 1,775 shekels he made hooks for the posts, overlay for their tops, and bands around them. ²⁹The copper from the elevation offering came to 70 talents and 2,400 shekels. ³⁰Of it he made the sockets for the entrance of the Tent of Meeting; the copper altar and its copper grating and all the utensils of the altar; ³¹the sockets of the enclosure round about and the sockets of the gate of the enclosure; and all the pegs of the Tabernacle and all the pegs of the enclosure round about. ³⁹¹ Of the blue, purple, and crimson yarns they also made the service vestments for officiating in the sanctuary; they made Aaron's sacral vestments—as God had commanded Moses.

Exodus 12:1-11

אַ נִיֹּאֶמֶר יְהוֹהָ אֶלִּ־מֹשֶׁה וְאֶלִּ־אַהֵרֹן בְּאֶרֶץ מִצְרַיִם לֵאמֹר: בַ הַחֹדֵשׁ הַזָּה לָכֶם רְאַבְּי בְּבָּרוֹ אֵל־כָּלֹּ עֲדָתַ יִשְׂרָאֵלֹ לֵבֶם לְחִדְשׁיִ הַשְּׁנָה: גַ דַּבְּרוֹ אֶל־כָּלֹּ עֲדַתַ יִשְׂרָאֵלֹ לֵבֶם לְחִדְשׁיִ הַשְּׁנָה: גַ דַּבְּרוֹ אֶל־כָּלֹּ עֲדַתַ יִשְׂרָאֵלֹ לֵבֶעם לְבָּית: וְיִקְחוּ לָבֶּית מָהְיַוֹת מִשֶּׁה וְלָבֶח הֹוֹא וּשְׁכֵנוֹ הַקָּרְבָּ אֶל־בֵּיתוֹ בְּמְכְּחַת נְּפָשֹׁת אֻיִשׁ לְפֵּי אָבְלוֹ תָּכֹסוּ עַל־הַשֶּׁה: הְ שֶּׁה תָמִים זָכֶר בֶּן־שְׁנָה יִהְיָה לָכֶם מִן־הַכְּבָשִׁים וֹמְלֵבְ עַל־הַשְּׁתְנִי וְנְלַכְחוֹּ מִן־הַבְּעָה עֲשָׂר יוֹם לַחְדֵשׁ הַזָּה וְשְׁחֵנּי לִבְּעִים זְכָר בָּן־שְׁנָה יִהְיָה לָכֶם מִן־הַבְּבָשְׁתְוֹלְ עַלְּבְּי הַשְּׁתְוֹי עַלְ־הָעְבָּים: וֹ וְלָקְחוֹּ מִן־הַבְּשָׁת עַלֵּל אַתוֹ בְּלָּבְים וְנָתְנוֹ עַל־שְׁתְנִי הַבְּשִׁר בַּלַיִלְה אַתוֹ בְּקֹבְים וְנָתְנוֹ עַל־הַבְּשָׁר בַּלַיִלְה מִבְּעוֹ וְעַל־הְרָבִים וֹאְכְלוֹּ מִמְנוֹ נָא וּבְשֵׁל מְבָשֶׁל מְבָשְׁל מְבַעְּלְה בַּלִיבְם וְמִקְנוֹף עַלְ הַבְּבָּלִית מְשְׁנִוֹ עַל־בְּרָבְיוֹ וְעַל־קְרְבִּי: וֹ וְלַא־תוֹתְנִיכְם הְצִלִיכָם הְצַלִיכָם הְצִלִיכִם וְתַבְּלִיכִם וְמַבְּלִיכִם וְמִבְּלִיבם וְאַבְלְתִם אֹתוֹ בְּלָבְים וֹתְבְּלִים וֹמְקּלְבִם בְּיִדְכם וְאַכַלְתִּם אֹתוֹ בָּחְבְּיוֹן בְּשִׁלְי אֹתוֹ מָהְנִיכִם וְתַבְּלִיכִם וְמַבְּלִיבם וְאַבְלִיתם וְאַלְיבִם וְאַלְלָם מִבְּיִלְבִי וֹשְּבֹּלִים וּמְקּלְבִם בְּיִדְכָם וְאַכַלְתִם אֹתוֹ בָּחְבְּיֹן בְּשְבְּיֹים וֹמְקּלְכִם בְּיִדְכם וְאַכַלְתִם אֹתוֹ בָּחְבְּיוֹן בְּסְבְּרְנִים וְּמַבְּלְנִם הְנִבְּיִבְם וְבָּבְלְים בְּיִבְּיִים וְאַבְלְיבִים וְבִּילְבִים וְבִּילְבִים וְבִּילִבְים וְבְּבְּלְים בְּיִבְים בְּיִבְים בְּיִבְּבְים בְּיִבְּבְּם בְּיִבְּים בְּיִבְּילְים בְּיִבְּים בְּיִבְּלְים בְּיִבְּים בְּיבְּבְים בְּיִבְּבְים בְּיִבְּבְים בְּיבְּבְים בְּיִבְּים בְּיִבְּים בְּיִבְּבְים בְּיִבְּבְים בְּיבְבְיים בְּיבְּבְים בְּיִבְּבְים בְּיבְים בְּיבְּבְים בְּיבְּבְים בְּיבְבְים בְּיבְּבְים בְּבְיבְים בְּיבְבְים בְּיבְבְים בְּיבְבְים בְּבְיבְים בְּיבְּבְים בְּיבְבְיּבְים בְּיבְים בְּיִבְּבְים בְּיִבְים בְּיבְּבְים בְּיבְבְים בְּיבְּבְים בְּי

God said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of the months; it shall be the first of the months of the year for you. ³Speak to the community leadership of Israel and say that on the tenth of this month each of them shall take a lamb to a family, a lamb to a household. ⁴But if the household is too small for a lamb, let it share one with a neighbour who dwells nearby, in proportion to the number of persons: you shall contribute for the lamb according to what each household will eat. 5Your lamb shall be without blemish, a yearling male; you may take it from the sheep or from the goats. ⁶You shall keep watch over it until the fourteenth day of this month; and all the assembled congregation of the Israelites shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they are to eat it. ⁸They shall eat the flesh that same night; they shall eat it roasted over the fire, with unleavened bread and with bitter herbs. 9Do not eat any of it raw, or cooked in any way with water, but roasted—head, legs, and entrails—over the fire. 10 You shall not leave any of it over until morning; if any of it is left until morning, you shall burn it. "This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly: it is a passover offering to God.

Haftarah

Ezra 6:19-7:10

¹⁹The returned exiles celebrated the Passover on the fourteenth day of the first month, ²⁰for the priests and Levites had purified themselves to a man; they were all pure. They slaughtered the passover offering for all the returned exiles, and for their brother priests and for themselves. ²¹The children of Israel who had returned from the exile, together with all who joined them in separating themselves from the uncleanliness of the nations of the lands to worship the Lord God of Israel, ate of it. ²²They joyfully celebrated the Feast of Unleavened Bread for seven days, for the Lord had given them cause for joy by inclining the heart of the Assyrian king toward them so as to give them support in the work of the House of God, the God of Israel. 71 After these events, during the reign of King Artaxerxes of Persia, Ezra son of Seraiah son of Azariah son of Hilkiah ²son of Shallum son of Zadok son of Ahitub ³son of Amariah son of Azariah son of Meraioth ⁴son of Zerahiah son of Uzzi son of Bukki ⁵son of Abishua son of Phinehas son of Eleazar son of Aaron the chief priest— ⁶that Ezra came up from Babylon, a scribe expert in the Teaching of Moses which the Lord God of Israel had given, whose request the king had granted in its entirety, thanks to the benevolence of the Lord toward him. ⁷Some of the Israelites, the priests and Levites, the singers, the gatekeepers, and the temple servants set out for Jerusalem in the seventh year of King Artaxerxes, ⁸arriving in Jerusalem in the fifth month in the seventh year of the king.) ⁹On the first day of the first month the journey up from Babylon was started, and on the first day of the fifth month he arrived in Jerusalem, thanks to the benevolent care of his God for him. ¹⁰For Ezra had dedicated himself to study the Teaching of the Lord so as to observe it, and to teach laws and rules to Israel.

Save the Date

May Day Trip to Waddesdon Manor Thursday 1 May (9:30)

A must-do date for your diary, this May Day. Please join us for a trip to Waddesdon Manor, including the chance to see the new exhibition 'Discovering Jewish Country Houses: Photographs by Helene Binet'. Travel by coach from Alyth leaving at 9:30 for a visit to this beautiful house owned by the Rothschild family and view the exhibition. We will return to Alyth at approx. 17:30. Cost: £50 per person to include transport and entrance. Costs for National Trust Members: Free Entry; Transport cost £25 per person. Lunch not included. For information, contact lynette@alyth.org.uk or on 020 8457 8793.

Academy Presents: Bugsy Malone Sunday 4 May (14:30 & 18:00)

Please come and support our incredible cast of talented teenagers performing this year's Academy show, Bugsy Malone. There are two shows on Sunday 4 May at 14:30 and 18:00. Tickets can be bought in advance from abi@alyth.org.uk or on the door. Come and enjoy the show and our Beit Tefillah 1920s speakeasy! If you are interested in joining the Academy cast of 2026's production, please email abi@alyth.org.uk.

We Are Hiring - Youth & Education Hub Team Member

We are currently looking for an inspiring, motivated Jewish educator to be a part of the team. If you are interested in being at the heart of our exciting and innovative community, share the values of Reform Judaism in the UK and are looking for full or part time work, please think about joining our team. For full details and an application pack, apply to our Head of Member Engagement, Sam Heller at sam@alyth.org.uk or on 020 8457 8796. Closing date for applications is Thursday 17 April 2025.

Community News

Alyth is built on a foundation of mutual care, in which we share one another's joys and sorrows, and accompany one another through our life journeys.

On this Shabbat we celebrate with:

Amy and Daniel Grabiner, on the birth of twins, Jacob and Raphael, a brother for Ellie and grandchildren for Miriam and Stephen Grabiner.

Henry Waxman, who is reading Haftarah to celebrate his 88th birthday

We join with those marking the anniversary of the death of a loved one:

Tony Abraham, father of Danielle Conn

Carmit Azouri, sister of Eyal Efrat

Alan Bell, father of Josh Bell and Benjamin Bell

Cissie Belsman, mother of Elaine Bentley

Joe Cohen, husband of Lucille Cohen

Martin Cookson, brother of Roger Cookson

Alan Cushnir, father of Stephen Cushnir

Rosemary Dannell, sister of Angela Samuels and Gillian Epstein

Hans Francken, father of John Francken

Tony Freeman, father of Arlene Rose

Betty Goldschmidt, mother of David Goldschmidt

Katie Hardoon, sister of Aslan Mordecai

Alfred Kaplan, father of Shirley Griver

Barbara Klein, mother of Richard Klein

Fanny Lazarus, mother of Harold Leigh

Francesina Mansfield, mother of Jacqueline Rochman

Dinah Mishkin, mother of Anita Richman

David Rivlin, brother of Geoffrey Rivlin

Kitty Roer, mother of Colin Roer and Margaret Harris

Samantha Rotenberg, wife of Nicolas Emmanuel and mother of Sophia and Isabella

Donald Salinger, father of Mike Salinger and Janice Kirby

Jeremy Sayers, husband of Sara Sayers

Jack Schwartz, father of Evelvn Schwartz

Helen Smith, mother of Nicholas Smith

Ruth Tichauer, sister of Miriam Jackman

Rose Tresman, mother of Joan Stern

Joseph Tucker, father of Peter Tucker

Nina White, mother of Paul White

Melissa Wides, daughter of Brian and Joan Wides

Contact Us

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Rabbinic Team

Sam Heller

Rabbi Hannah Kingston, Rabbi Elliott Karstadt, Rabbi Colin Eimer, Rabbi Nicola Feuchtwang Rabbi Josh Levy (Emeritus)