

Shabbat T’rumah / Rosh Chodesh / Sh’kalim 1 Adar 5785 / 28 February – 1 March 2025

Erev Shabbat

18:30 Erev Shabbat Service (in the Beit Tefillah)

Led by Rabbi Hannah, Rabbi Elliott and Rabbi Josh.

We are delighted that Alyth member, **Cheryl Brodie**, will give the Dvar Torah this evening to mark Refugee Shabbat.

19:30 Newlyweds Chavurah Dinner (in the Leo Baeck Hall)

A Chavurah supper for newlyweds or soon to be weds.

Hosted by Rabbi Hannah and Sam.

Shabbat Morning

9:30 Shalem Service (in the Leo Baeck Hall)

Our shabbat service for all families with children who have additional needs to join us and experience a truly inclusive and welcoming environment.

Led by Rabbi Hannah and Hannah Wood

10:00 Pre-Sensory Breakfast (upstairs under the Menorah)

Join us for breakfast and a chat before Sensory Shabbat.

10:30 Shabbat Morning Service (in the Beit Tefillah)

Led by Rabbi Elliott and Rabbi Josh, accompanied by guitar.

The Torah will be read by Benjamin Rosenfield and Rabbi Nicola.

The Sermon will be given by Rabbi Josh.

There will be an unsupervised kids corner in the Beit Tefillah.

11:00 Sensory Shabbat (in the Cecil Rosen Hall)

Our Shabbat service designed to stimulate your babies’ senses in the first years of their life.

Join Rabbi Hannah, Hannah Wood and the dungareenees in this service where you and your baby can touch, see, smell and hear your way through the service.

12:30 Shabbat B’yachad Lunch (in the Leo Baeck Hall)

Please join us for our monthly lunch open to all the community following kiddush.

<p>Can you support the Alyth Refugee Drop in?</p> <p>We are looking for volunteers for 2 roles:</p> <p>Refugee Choir: Sundays monthly (13:00-15:00) To help set out and oversee lunch and stay to assist refugees find the place on the song sheets.</p> <p>Wellbeing sessions: Tuesdays monthly (11:00-14:00) To cook in advance or help prepare lunch for 20 refugees.</p> <p>Contact Cheryl Brodie (alythdropin@gmail.com) or Rabbi Elliott (elliott@alyth.org.uk) to find out more.</p>
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Shabbat Services at Alyth

Throughout Jewish history, Shabbat has been at the heart of Jewish life, a distinctive and special time, different from the working week. At Alyth, we strive to uphold this holiness of Shabbat, with learning and multiple services to meet the needs of the community. Please help us to ensure that everyone can pray and participate by thinking about the needs of those around you. If you need to leave the service to avoid disturbing others, please note that the service can be watched on livestream, this week in the kindergarten.

To help us to separate Shabbat from the rest of the week, please switch off your mobile phone, and do not take photographs or video, or smoke/vape on the premises on Shabbat.

When we want to show appreciation during a service, it is traditional not to applaud but to shout *‘yasher koach’* or *‘sh’koach’*, which means ‘strength to you.’ Please refrain from applauding but join in this greeting.

In case of an emergency, evacuation of the building is either through the main entrance doors, congregating on Temple Grove, or via the kindergarten into the cemetery. Please do not gather on Alyth Gardens as this may block emergency services access.

We will make Kiddush together over wine and challah on Friday nights & Shabbat mornings to end our services. We ask that you please not drink or eat until we have said the blessings.

On Shabbat, as through the week, we rely on the contribution of many of our members. Thank you to everyone who has helped to make this Shabbat special. *Shabbat Shalom.*

Additional Songs and Readings for Shabbat

Hineh Ma Tov	Music: Miami Boys Choir
Words: Psalm 133:1	
הִנֵּה מָה־טוֹב וּמַה־נְּעִים שֹׁבֵת אַחִים גַּם־יַחַד:	
Hineh ma tov uma na'im shevet achim gam yachad	
<i>How good it is and how pleasant when brothers live in unity together.</i>	

Sham’ah vatis’mach	Music: Daphna Rosenberg
Words: Psalm 97:8	
שָׁמְעָה וַתִּשְׂמַח, צִיּוֹן, וַתִּגְלַנָּה, בְּנוֹת יְהוּדָה:	
Sham'ah vatismach sham'ah vatismach Tsiyyon Tsiyyon, vatageilnah b'not Y'hudah	
<i>Zion heard and rejoiced, the daughters of Judah were glad.</i>	

Or Zarua	Music: Jeff Klepper
Words: Psalm 97:11	
אור־זָרַע לְצַדִּיק וּלְיִשְׂרָיִלָב שִׁמְחָה:	
<i>A harvest of light is sown for the righteous, and joy for the constant heart</i>	
Or zaru'a la-tsaddik, ul'yishrei leiv simchah	

Roll into Dark	
Music: Noam Katz	
בוֹרָא יוֹם וַלַּיְלָה. גּוֹלָל אור מפני חשך וחשך מפני אור	

Borei yom valailah, goleil or mip'nei choshech goleil or mip'nei choshech v'choshech mip'nei or.

Creator of day and night, rolling light into darkness, and darkness into light.

Roll into dark, roll into light. Night becomes day, day turns to night.

בְּרוּךְ אַתָּה יְהוָה. הַמַּעֲרִיב עֲרֵבִים:

<i>Blessed are You God, who brings on the evening twilight.</i>
Baruch attah Adonai, ha-ma'ariv aravim.

Nachman of Bratslav’s Prayer for Peace

May it be Your will, Eternal God, that war and bloodshed be abolished from the world, that a great and wondrous peace rule forever; that never again shall nation lift up sword against nation, and never again shall they train for war. But may all who dwell on the earth recognize and understand the basic truth: that we have not come into this world for strife and division, nor for hate and jealousy, contrariness and bloodshed; but we have come into this world to recognize and know You, may You be blessed forever.

A Prayer for the Release of Captives

Words: based on the words of Kol Haneshamah Reform Congregation, Jerusalem

God of Abraham, the first who risked his life for the release of captives. God of Moses, Miriam and Aaron, whose words and actions brought us out of slavery. God of Elijah, who was comforted through his deep despair, by your still small voice. Be with those everywhere who are enslaved and captive. We wait and pray in hope that they will be returned to their loved ones. In this time of uncertainty, grant strength and resilience to them and their families. Give wisdom, courage and conviction to all those working to bring them home. Help us to understand what we too can do to support those in distress.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מְלֶךְ הָעוֹלָם מַתִּיר אֲסוּרִים:

Baruch attah Adonai eloheinu melech ha-olam matir asurim.

Blessed are you our Living God, who frees captives.

Ivdu	Music: Or Zohar
Words: Psalm 100:2 and 95:3	
עֲבֹדוּ אֶת־יְהוָה בְּשִׂמְחָה בָּאוּ לְפָנָיו בְּרִנָּנָה - כִּי אֵל מְלֶךְ גָּדוֹל יְהוָה	
Part 1:	Part 2:
Ivdu	(Ivdu...u...u)
et Adonai b'simcha	(simcha, simcha, simcha...)
Bo'u	(Bo'u, bo'u bo'u...u)
l'fanav birna'na...ah	(na, na, na, na, na...)
Ki El melech gadol Adonai (x4)	
<i>Serve God in gladness; Come into God's Presence with joy. For God is a great Sovereign.</i>	

Ozi v’zimrat yah	
Words: Exodus 15:2 / Psalm 118:14	
עֲזִי וְזִמְרַת יְהוָה לִי לִישׁוּעָה	
Ozi v'zimrat yah vay'hi li lishu'ah	
<i>God the Eternal is my strength and song and has become my salvation!</i>	

Torah Portions for Shabbat

Exodus 25:1-22

אִוִּינְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ֹכַ דְּבַר אֶל־בְּנֵי יִשְׂרָאֵל וַיִּקְחוּ־לִי תְרוּמָה מֵאֵת כָּל־אִישׁ אֲשֶׁר יִדְבְּנוּ לְבוֹ תִקְחוּ אֶת־תְּרוּמָתִי: ֹכַ וְזֹאת הַתְּרוּמָה אֲשֶׁר תִּקְחוּ מֵאִתָּם וְהֵב וְכֹסֶף וְנַחֲשֵׁת: ֹד וְתַכְלֵת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ וְעִזִּים: ֹה וְעֹרֹת אֵילִם מֵאֲדָמִים וְעֹרֹת תְּחָשִׁים וְעֻצֵי שְׁטִים: ֹו שְׁמֶן לְמֶאֶר בְּשָׂמִים לְשִׁמֹן הַמִּשְׁחָה וְלִקְטֹרֶת הַסַּמִּים: ֹא אֲבַנֵי־שָׁהִם וְאֲבַנֵי מְלֵאִים לְאֶפֶד וְלַחֹשֶׁן: ֹב וְעִשׂוּ לִי מִקְדָּשׁ וְשִׁכַנְתִּי בְתוֹכָם: ֹכ כָּכֵל אֲשֶׁר אָנִי מְרַאֶה אוֹתְךָ אֵת תְּבִנָּית הַמִּשְׁכָּן וְאֵת תְּבִנָּית כָּל־כֵּלָיו וְכֵן תַּעֲשׂוּ:

¹God spoke to Moses, saying: ²Tell the Israelite people to bring Me gifts; you shall accept gifts for Me from every person whose heart is so moved. ³And these are the gifts that you shall accept from them: gold, silver, and copper; ⁴blue, purple, and crimson yarns, fine linen, goats' hair; ⁵tanned ram skins, dolphin skins, and acacia wood; ⁶oil for lighting, spices for the anointing oil and for the aromatic incense; ⁷lapis lazuli and other stones for setting, for the ephod and for the breastpiece. ⁸And let them make Me a sanctuary that I may dwell among them. ⁹Exactly as I show you—the pattern of the Tabernacle and the pattern of all its furnishings—so shall you make it. ⁹They shall make an ark of acacia wood, two and a half cubits long, a cubit and a half wide, and a cubit and a half high.

^י וְעִשׂוּ אַרְוֹן עֻצֵי שְׁטִים אֲמָתִים וְחֻצֵי אַרְכֹּו וְאֵמָה וְחֻצֵי רַחְבּוֹ וְאֵמָה וְחֻצֵי קַמְתּוֹ: ֹכּ וְצִפִּיתִּי אֹתוֹ וְהֵב טְהוֹר מִבֵּית וּמְחוּץ תַּצְפִּנּוּ וְעִשִׂיתִּי עֲלָיו זָר וְהֵב סָבִיב: ֹכּ וַיִּצְקַת לֹו אַרְבַּע טַבַּעַת זָהָב וּנְתַתָּה עַל אַרְבַּע פְּעֻמָּתָיו וְשִׁתִּי טַבַּעַת עַל־צַלְעוֹ הָאֶחָת וְשִׁתִּי טַבַּעַת עַל־צַלְעוֹ הַשְּׁנִיָּת: ֹג וְעִשִׂיתִּי בְדֵי עֻצֵי שְׁטִים וְצִפִּיתִּי אֹתָם וְהֵב: ֹה וְהִבַּאתִּי אֶת־הַבַּדִּים בְּטַבַּעַת עַל צַלְעַת הָאָרֶן לְשֵׂאת אֶת־הָאָרֶן בָּהֶם: ֹו בְטַבַּעַת הָאָרֶן יִהְיוּ הַבַּדִּים לֹא יִסְרוּ מִמֶּנּוּ: ֹז וּנְתַתִּי אֶל־הָאָרֶן אֵת הָעֵדוּת אֲשֶׁר אֶתֵּן אֵלֶיךָ:

¹⁰Overlay it with pure gold—overlay it inside and out—and make upon it a gold molding round about. ¹¹Cast four gold rings for it, to be attached to its four feet, two rings on one of its side walls and two on the other. Make poles of acacia wood and overlay them with gold; ¹²then insert the poles into the rings on the side walls of the ark, for carrying the ark. ¹³The poles shall remain in the rings of the ark: they shall not be removed from it. ¹⁴And deposit in the Ark [the tablets of] the Pact which I will give you. ¹⁵You shall make a cover of pure gold, two and a half cubits long and a cubit and a half wide. ¹⁶Make two cherubim of gold—make them of hammered work—at the two ends of the cover.

^{יז} וְעִשִׂיתִּי כַפֹּרֶת זָהָב טְהוֹר אֲמָתִים וְחֻצֵי אַרְכָּהּ וְאֵמָה וְחֻצֵי רַחְבָּהּ: ֹה וְעִשִׂיתִּי שְׁנַיִם כְּרָבִים זָהָב מִקְשָׁה תַעֲשֶׂה אֹתָם מִשְׁנֵי קְצוֹת הַכַּפֹּרֶת: ֹט וְעִשֶׂה כְּרוֹב אֶחָד מִקְצֵה מִזֵּה וְכְרוֹב־אֶחָד מִקְצֵה מִזֵּה מִן־הַכַּפֹּרֶת תַעֲשׂוּ אֶת־הַכְּרָבִים עַל־שְׁנֵי קְצוֹתָיו: ֹז וְהָיוּ הַכְּרָבִים פְּרָשִׁי כְנָפַיִם לְמַעַלָּה סֹכְכִים בְּכַנְפֵיהֶם עַל־הַכַּפֹּרֶת וּפָנִיהֶם אִישׁ אֶל־אֶחָיו אֶל־הַכַּפֹּרֶת יִהְיוּ פָנָי הַכְּרָבִים: ֹכּ וּנְתַתִּי אֶת־הַכַּפֹּרֶת עַל־הָאָרֶן מִלְּמַעְלָה וְאֶל־הָאָרֶן תִּתֵּן אֶת־הָעֵדוּת אֲשֶׁר אֶתֵּן אֵלֶיךָ: ֹכּ וּנְוַעֲדַתִּי לְךָ שֵׁם וּדְבַרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי הַכְּרָבִים אֲשֶׁר עַל־אַרְוֹן הָעֵדוּת אֵת כָּל־אֲשֶׁר אֲצַוָּה אוֹתְךָ אֶל־בְּנֵי יִשְׂרָאֵל:

¹⁷Make one cherub at one end and the other cherub at the other end; of one piece with the cover shall you make the cherubim at its two ends. ¹⁸The cherubim shall have their wings spread out above, shielding the cover with their wings. They shall confront each other, the faces of the cherubim being turned toward the cover. ¹⁹Place the cover on top of the Ark, after depositing inside the Ark the Pact that I will give you. ²⁰There I will meet with you, and I will impart to you—from above the cover, from between the two cherubim that are on top of the Ark of the Pact—all that I will command you concerning the Israelite people. ²¹You shall make a table of acacia wood, two cubits long, one cubit wide, and a cubit and a half high. ²²Overlay it with pure gold, and make a gold moulding around it.

Genesis 1:14-19

י' וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֶת בְּרִקיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלַּיְלָה וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים וּלְיָמִים וּשְׁנָיִם: ֹט וְהָיוּ לְמְאֹרֹת בְּרִקיעַ הַשָּׁמַיִם לְהַאִיר עַל־הָאָרֶץ וַיְהִי־כֵן: ֹט וַיַּעַשׂ אֱלֹהִים אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים אֶת־הַמְּאֹר הַגָּדֹל לְמַמְשַׁלֵּת הַיּוֹם וְאֵת־הַמְּאֹר הַקָּטָן לְמַמְשַׁלֵּת הַלַּיְלָה וְאֵת הַכּוֹכְבִּים: ֹו וַיִּתֵּן אֹתָם אֱלֹהִים בְּרִקיעַ הַשָּׁמַיִם לְהַאִיר עַל־הָאָרֶץ: ֹה וּלְמַשָּׁל בַּיּוֹם וּבַלַּיְלָה וְלְהַבְדִּיל בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ וַיְרֹא אֱלֹהִים כִּי־טוֹב: ֹט וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם רִבְעִיעִי:

¹⁴God said, “Let there be lights in the expanse of the sky to separate day from night; they shall serve as signs for the set times—the days and the years; ¹⁵and they shall serve as lights in the expanse of the sky to shine upon the earth.” And it was so. ¹⁶God made the two great lights, the greater light to dominate the day and the lesser light to dominate the night, and the stars. ¹⁷And God set them in the expanse of the sky to shine upon the earth, ¹⁸to dominate the day and the night, and to separate light from darkness. And God saw that this was good. ¹⁹And there was evening and there was morning, a fourth day.

Exodus 30:11-16

א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: יב כִּי תִשָּׂא אֶת־רֹאשׁ בְּנֵי־יִשְׂרָאֵל לִפְקֻדֵיהֶם וַנִּתְּנוּ אִישׁ כַּפָּר נִפְשׁוֹ לַיהוָה בַּפֶּקֶד אַתֶּם וְלֹא־יִהְיֶה בְהֶם נֶגֶף בַּפֶּקֶד אַתֶּם: יג זֶה וּ יִתְּנוּ כָל־הָעֵבֶר עַל־הַפְּקֻדִים מַחְצִית הַשֶּׁקֶל בַּשֶּׁקֶל הַקֹּדֶשׁ עֲשָׂרִים גֵּרָה הַשֶּׁקֶל מַחְצִית הַשֶּׁקֶל תְּרוּמָה לַיהוָה: יד כָּל הָעֵבֶר עַל־הַפְּקֻדִים מִבְּן עֲשָׂרִים שָׁנָה וּמַעְלָה יִתֵּן תְּרוּמַת יְהוָה: טו הָעֲשִׂיר לֹא־יִרְבֶּה וְהִדֹּל לֹא יִמְעִיט מִמַּחְצִית הַשֶּׁקֶל לְתֹת אֶת־תְּרוּמַת יְהוָה לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם: טז וְלִקְחֹתָ אֶת־כֶּסֶף הַכֹּפָרִים מֵאֵת בְּנֵי יִשְׂרָאֵל וַנִּתְּתָ אֹתוֹ עַל־עֲבֹדַת אֲהֶל מוֹעֵד וְהָיָה לְבְנֵי יִשְׂרָאֵל לְזִכְרוֹן לִפְנֵי יְהוָה לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם:

¹¹God spoke to Moses, saying: ¹²When you take a census of the Israelite men according to their army enrollment, each shall pay God a ransom for himself on being enrolled, that no plague may come upon them through their being enrolled. ¹³This is what everyone who is entered in the records shall pay: a half-shekel by the sanctuary weight—twenty *gerahs* to the shekel—a half-shekel as an offering to God. ¹⁴Everyone who is entered in the records, from the age of twenty years up, shall give God's offering: ¹⁵the rich shall not pay more and the poor shall not pay less than half a shekel when giving God's offering as expiation for your persons. ¹⁶You shall take the expiation money from the Israelites and assign it to the service of the Tent of Meeting; it shall serve the Israelites as a reminder before God, as expiation for your persons.

Haftarah Portion for Shabbat Sh’kalim

2 Kings 12:1-17

¹Jehoash was seven years old when he became king. ²Jehoash began his reign in the seventh year of Jehu, and he reigned in Jerusalem forty years. His mother’s name was Zibiah of Beer-sheba. ³All his days Jehoash did what was pleasing to God, as the priest Jehoiada instructed him. ⁴The shrines, however, were not removed; the people continued to sacrifice and offer at the shrines. ⁵Jehoash said to the priests, “All the money, current money, brought into the House of God as sacred donations—any money that someone may pay as the money equivalent of persons, or any other money that someone may be minded to bring to the House of God— ⁶let the priests receive it, each from his benefactor; they, in turn, shall make repairs on the House, wherever damage may be found.” ⁷But in the twenty-third year of King Jehoash, [it was found that] the priests had not made the repairs on the House. ⁸So King Jehoash summoned the priest Jehoiada and the other priests and said to them, “Why have you not kept the House in repair? Now do not accept money from your benefactors anymore, but have it donated for the repair of the House.” ⁹The priests agreed that they would neither accept money from the people nor make repairs on the House. ¹⁰And the priest Jehoiada took a chest and bored a hole in its lid. He placed it at the right side of the altar as one entered the House of God, and the priestly guards of the threshold deposited there all the money that was brought into the House of God. ¹¹Whenever they saw that there was much money in the chest, the royal scribe and the high priest would come up and put the money accumulated in the House of God into bags, and they would count it. ¹²Then they would deliver the money that was weighed out to the overseers of the work, who were in charge of the House of God. These, in turn, used to pay the carpenters and the labourers who worked on the House of God, ¹³and the masons and the stonecutters. They also paid for wood and for quarried stone with which to make the repairs on the House of God, and for every other expenditure that had to be made in repairing the House. ¹⁴However, no silver bowls and no snuffers, basins, or trumpets—no vessels of gold or silver—were made at the House of God from the money brought into the House of God; ¹⁵this was given only to the overseers of the work for the repair of the House of God. ¹⁶No check was kept on those to whom the money was delivered to pay the workers; for they dealt honestly. ¹⁷Money brought as a reparation offering or as a purgation offering was not deposited in the House of God; it went to the priests.

Highlights for March

Alyth Community Dog Walk - Sunday 2 March (10:00)

Pick up a bagel and coffee and join us. No dogs needed. Wet weather plan – bring an umbrella!

Alyth’s Iftar – Sunday 9 March (16:45)

Over 12 years, Alyth has brought communities together to talk, study and eat at our annual Iftar. It is vital that we continue to reach out beyond boundaries of difference, to cultivate friendships and to deepen our understanding of our brothers and sisters of different cultures, backgrounds and faiths. Please register online.

Purim Ma’ariv & Megillah Reading – Thursday 13 March (20:00)

Join us for a full reading of the Megillah together with Ma’ariv.

Purim Events at Alyth – Friday 14 March (various times)

Various Purim events are happening at Alyth. Purim Baby Den, Purim Family Tea, Ruach wide day, and the Purim Fi-Esther Carnival with a street food feast after the service. See online for full details, timings and to register.

Alyth’s Weekend Away - Friday 28 – Sunday 30 March 2025

Offering something for everyone, with a variety of indoor and outdoor activities to choose from. This week is your last chance to book, email sam@alyth.org.uk for details and to sign up.

Community News

Alyth is built on a foundation of mutual care, in which we share one another’s joys and sorrows, and accompany one another through our life journeys.

On this Shabbat we celebrate with:

Benjamin Rosenfield, who is reading Torah for the first time in our Shabbat morning service to celebrate becoming Bar Mitzvah

Michael Skapinker, who is reading haftarah to celebrate his 70th birthday

We regret to announce the death of:

Neville Phillips, father of Mark Brozel, Oliver Phillips and Charlotte Zhao

We join with those marking the anniversary of the death of a loved one:

Iran Aframian, sister of Ata Aframian

Frances Allen, mother of Jonathan Friend

Anne Amar, mother of Peduth Emanuel

Eliahu Ben Shalom, father of Martin Di Maggio

Abraham Ben Zken, father of Sam Benson

Norman Benson, father of Nicola Rosenfeld

Steven Bloch, son of Janet Bloch

Bernard Brodie, father of David Brodie, Philip Brodie and Valerie Lis

Rita Brodie, mother of David Brodie, Philip Brodie and Valerie Lis

Vita Clarke, sister of David Clarke

Polly Cohen, mother of Roslyn Cohen

Daphne Colman, mother of Philippa Wainer

Michael Dimant, husband of Vivienne Dimant

Nicholas Enoch, father of Philip Enoch

Betty Fine, mother of Michael Fine

Gerald Fleming, husband of Lore Erwine Fleming, father of Diana Gottardo

Audrey Franks, mother of Rachel Lipman

Kornelia Gellert, mother of Andrew Gellert

Edward Gordon, father of Philippa Solovitz

Ivan Griver, husband of Shirley Griver

Isobelle Harris, mother of John Harris

Joseph Harris, father of Brian Harris

Lewis Isaacs, father of Barrow Isaacs and Hannah Isaacs

Harold Jossel, step-father of Gary Plein

Morella Kayman, grandmother of Katie Kersen

Rachel Levy, mother of Gay Lenhoff

Robert Medina, father of Linda Green

Segula Melihy, wife of Mayer Melihy and mother of Janette Brazil

Henry Miller, father of Douglas Miller

Hilda Mordecai, mother of Aslan Mordecai

Claire Morris, mother of Simon Blutstein

Frances Morris, sister of Susan Licht

Sydney Neville, father of Louise Bromley

Alice Phillips, mother of Patricia Hasenson

El Roer, father of Colin Roer and Margaret Harris

Ella Rose, mother of Grahame Rose

Harold Rose, grandfather of Sam Eastmond

Shirley Schuck, mother of Mark Schuck

Rose Shear, mother of Stephen Shear

Margaret Silver, wife of Bernard Silver, mother of Lucy Silver Baldwin, Nicholas Silver and Anthony Silver

Stanley Silver, husband of Gillian Silver and father of Paul Rosen

Samuel Stein, husband of Vivienne Stein

Hazel Woolfson, mother of Diana Kaye

Contact Us

Adam Martin	<i>Community Director</i> adam@alyth.org.uk; 020 8457 8789
Lynette Chazen	<i>Head of Community Care and Life Cycle Designated Safeguarding Lead</i> lynette@alyth.org.uk; 020 8457 8793
Sam Heller	<i>Head of Member Engagement</i> sam@alyth.org.uk; 020 8457 8796
Rabbinic Team	Rabbi Hannah Kingston, Rabbi Elliott Karstadt, Rabbi Colin Eimer, Rabbi Nicola Feuchtwang Rabbi Josh Levy (Emeritus)